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PATENT & TRADEMARK

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Docket No. 25629-406700)

In re the Application of:	)	
	)	
Thomas S. Kilpela et al.	)	
	)	Art Unit: 3731
Serial No.: 10/071,679	)	
	)	
Filed: February 8, 2002	)	Examiner Paul A. Roberts
	)	
For: MULTIPLE LUMEN CRIMP	)	

TO: MAIL STOP: Non-Fee Amendment
Commissioner for Patent
P.O. Box 1450
Alexandria, Virginia 22313-1450

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NOV 25 2003
TECHNOLOGY CENTER R3700

AMENDMENT

Dear Sir:

In response to the Office Action of September 11, 2003, please amend the claims in accordance with the Listing of Claims below, which replaces all prior versions and Listings of Claims in this application.

The listing of amended claims begins on page 2. Remarks begins on page 6.